Mahatma Gandhi The Millennium Man

The Courier of Truth and Non-violence

The Exhibition on 'Mahatma Gandhi – The Millennium Man in Stamps' is an humble attempt at portraying Gandhiji, the most unique man of our era, as reveal postal stamps issued on him by various nations for paying their tribute to him and for commemorating his great ideals and life values. It is essentially a study of Gandhiji's life, personality and thought based on Gandhian Stamps. These Stamps evince that to a world tormented by materialism, war phobia, falsehood, conceit, narrow self interests, fundamentalism and money dominance, a world where arms and violence have become the diction of the day and peace and respect for life have hardly any place, Gandhiji is more relevant than ever before and that he alone, who led simplicity to sainthood, hatred to love, heart to cool the head, hands to rise to just and truthful, arms to the protection of peace, human endeavour to let life prevail and all things to mutually sustain and grow, is the solution to many of its problems. These Stamps revive our commitment to Gandhian values of Truth, Peace, Universal Brotherhood, Humanism, Communal Harmony, Love and Non-violence and at the same time re-assert our confidence in Gandhiji's arduous desire to give the entire mankind a better world and broader and wider

World countries, more than 100 nations, A to Z (Antiqua to Zambia) released postage stamps depicting Gandhiji's photos. This is a great gesture not given to any other world leaders other than Mahatma Gandhi.

Interesting Facts of Stamps about Mahatma Gandhi:

- Apart from India, more than 300 postages about Gandhiji have been released by many other nations in this world.
- The first nation other than India to have released postage stamp to Gandhiji was United States on January 26, 1961. The Second Country was Congo in the year of 1967.
- During Gandhiji's Centenary Birth Anniversary Celebrations in 1969, more than 40 Countries released Postage Stamps for Gandhiji on the same day.
- The first country which had released post card for Gandhiji was Poland.
- The first country other than India which had released remembrance envelope about Gandhiji was Romania. The first country which had released post mark to admire Gandhiji was Myanmar (formerly Burma).
- Czechoslovakia and Luxumberg were the other countries which had released post marks.
- During Gandhi Centenary Birth Anniversary Celebrations, Bhutan had released 2 Postages and Somalia had released 3 Postages of Gandhiji. These were printed at Nashik, Maharastra, India.
- The United Nations had announced October 2nd as the day of Non-Violence. Moreover on October 2nd 2009, the United Nations had released a Postage in the honor of Gandhiji.
- In India, the first postage stamp on Gandhiji was planned to be released on 2nd October, 1948. For this, 4 types of stamps were drafted. Prime Minister Jawaharlal Nehru took keen interest on this. Unfortunately, Gandhiji was assassinated in January 1948 and the first postage stamp on Gandhiji was released on Independence day in 1948 (i.e. on 15th August, 1948).
- The leader who worked hard for the development of India and a great Sudesi, whose first postage stamp was printed at Switzerland. From 1925 to till the date, the one and only Indian postage stamp printed outside India is this only. In this year of 1948, the currency and postage stamp printing facility came in to existence in Nasic.
- Governor General C.Rajagopalachary wished to use Gandhian postage stamps in his official correspondence. After this, the stamps used in the official capacity were imprinted 'Service' and used by the officials all over India. Out of this 'Service' stamps, the stamps in the denomination of Rs.10 was printed in very small number (only 100) and are treated as very rare postage stamps.
- Of this 'Service' stamps in the denomination of Rs.10 was the very small number of postage stamps printed in the world. Only 100 postage stamps were printed. These are all treated in India as rare postage stamps.
- In India, more than 48 stamps and 200 postal envelops having special emblems were released in the honor of Mahatma Gandhi.

The photographs of stamps released in India and abroad are shown in this Exhibition to know the rare honour bestowed upon Gandhiji in this world.



'Hate the Sin, Love the Sinner' represents andhi's belief that wrongs were born of system to which man was but a tool



Gendhi's Birth Centenary (29.05.1969)landhi with John F. Kennedy, Marti Luther King and Senator Robert F nedy who scarified their lives to the cause of Non-violence and enduring Peace. 20.05.1969, 50F



A Shheetlet of 10 Stamps -Gandhiji as the central dominating figure covers some six stamps. They depict (A) A delighted Pt. Jawahar Lai Nehru, (B) Sardar Vallabh Bhai Patel with India's Flag in the background, (C) Rashtrapati Bhawan, composed somewi differently to synthesis Buddhist Stupa form Budd Tri-ratna, etc. (D) Gandhi's face, (E) Purification of Ganges symbolized by hun beings bathing in its water and by transplanting a Gandhi's pure white khadi as its waves, (F) the Nobel Tagore, (G) The emergence of Cinema as the most popular media of expression, (H) India's traditional music, (1) India's achievement in launching and creating satellites and (J) The explosion of compute technology. 02.10.1997, 165 Bs and 200 Ba)

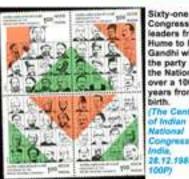


Gandhi - The Apostle of Peace - (a) On way to his mission (b) Gandhi the visionary (c) Gandhi on his spinning wheel (d) Gandhi - a resolute face (e) Gandhi in a thoughtful profile

blic of Tched, 25.11,1999. 100F, 150F, 200F, 250F, 300F)



Gandhi lost in deep thought ne Genethi's Birth Centenary, 14.04.1970



Congress leaders from Hume to Rajiv Gandhi who led the party and the Nation for over a 100 years from its birth. The Centenary of Indian Congress, 28.12.1985



portrays Gandhi (A) leaving conference hall,(B) Khadi as if proceeding for prayer, (C) moving with long strides sand, (D) tension mark his face.

Centimary. OR 10.1969, 6c. 15c. 25c and \$ 1.00)



Smile of a Grandga (500) Dea Anniversity Costa Ric 11.1Z.1994, 50



Gandhi, the Mahatma The background consisting of Taj Mahal, Charkha and a mystic back-drop constitutes the re theme of the sheetlet. it shrouds in Mysticism. Besides it depicts Gandhi's adherence to swadeshi, village uplift and India's neless heritage. Anniversary of Gendhi, Medan Gandhi, Madaga 1998, 2250FMG)



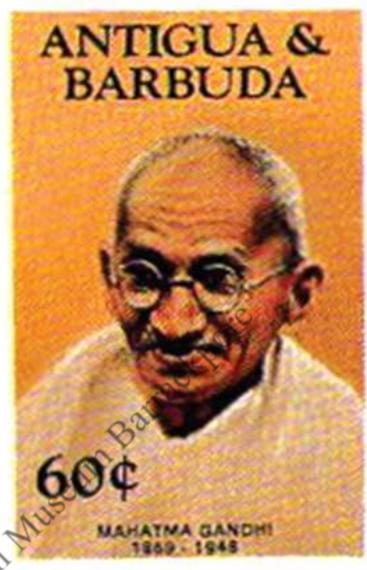
Ganghi) the United mo that defines the ami his lips.



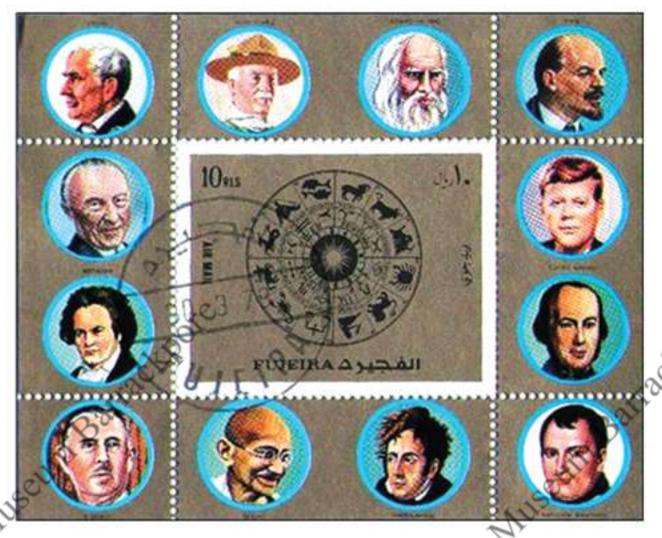
Gandhi with Lion Capital and the India, the Symbols of righteousness and India's which best Gandhi's life 15.09,1998, \$

World's Glowing Tribute to Gandhiji

Nations and the community of man all over, out of reverence and gratitude to Gandhiji in whose name they see personified universal brotherhood, peaceful co-existence, a violence-free world, an unending quest for truth and unique saintliness, have made profound endeavour to store his life events, ideals, personality and thought in one medium or the other. The Postal Stamps issued by 91 nations, the ever largest number of countries to issue such stamps on any one personality, is a unique, absolutely unconventional and perhaps the most significant medium used for representing Gandhiji and drawing from his life inspiration for a peaceful world which teemed with friendship, justice, equality, good will, an exploitation-free system, a non-violent race of man and a kind of life which austerity, unassuming simplicity and stainliness characterized. These stamps carry the great Gandhian message from this corner of the globe to that infusing love, peace, brotherhood, simplicity and tolerance into the life of man in all events of his joy, pain or triumph.

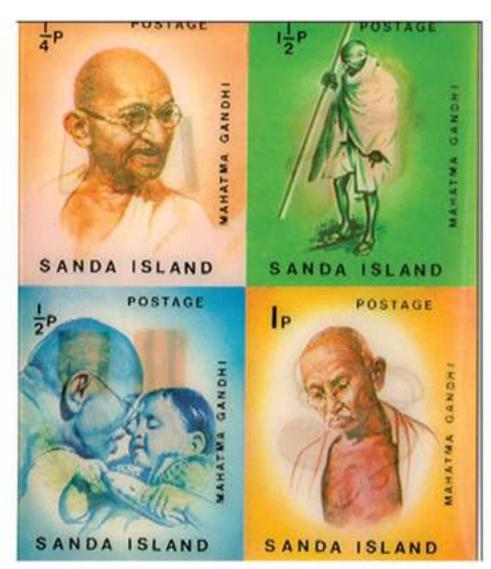


Gandhi: An Innocent Smile bursting on lips. (Antigua & Barbuda, 19.11.1984, 60c)



Gandhi amongst the Leaders of the World. The inner rectangle has Zodiac symbolism that the figures around governed the cosmos as did planets.

(Non Postal Stamp, Fujeria, 10.03.1973, one value + one)



A sheetlet of four stamps consist of (A) Gandhi—
the blessed saint, (B) Gandhi—travelling
symbolizing and untiring life and endless effort,
(C) Gandhi—cajoling a child, a moment of
celestial delight and (D) Gandhi lost in deep
thoughtfulness.

(Non Postal Stamp, Sanda Island)



Gandhi smile on lips and concern for mankind in eyes. (50th Death Anniversary of Mahatma Gandhi, Antigua Barbuda, 18.11.1998, 96c)



A Portrayal of Gandhi with Nelson Mandela, Mother Teresa, Dalai Lama, Martin Luther King and John F. Kennedy, that is, he lived for noble cause and human right - Human Rights and Nobel Prize Winners

(Republic of Central Africa, 21.02.1997, 175)

The Dawn of Life, Miselin

Antigua & Barbuda issued a couple of stamps depicting the school days of Gandhiji at Rajkot. One of these two stamps represents a cute oval faced large eyed innocent looking child Gandhi when at primary school. With his forehead adorned with a round tikka, rich cap on head, lavish coat and a gold necklace the child Gandhi truly represents a Prime Minister's son. The other stamp represents him when he was at high school. The cute innocent child of seven is now a boy of twelve, though as much handsome and as thoughtful in his demeanour. He has a rich cap almost as the prior one but the rest of the costume represents his mature days. Gandhi as a high school student has also been portrayed on a postcard from India.

South Africa, Uganda, Scotland and India have reproduced Gandhiji as Barrister on their stamps. Uganda has issued a sheetlet of four stamps. It depicts Gandhiji variedly in his Barrister profile. South Africa Scotland composed in one of its stamps Gandhiji's two figures, one of lawyer and the other of Mahatma. The stamps seem to attempt at discovering the unity of Gandhiji's personality in his seemingly contrasting aspects.



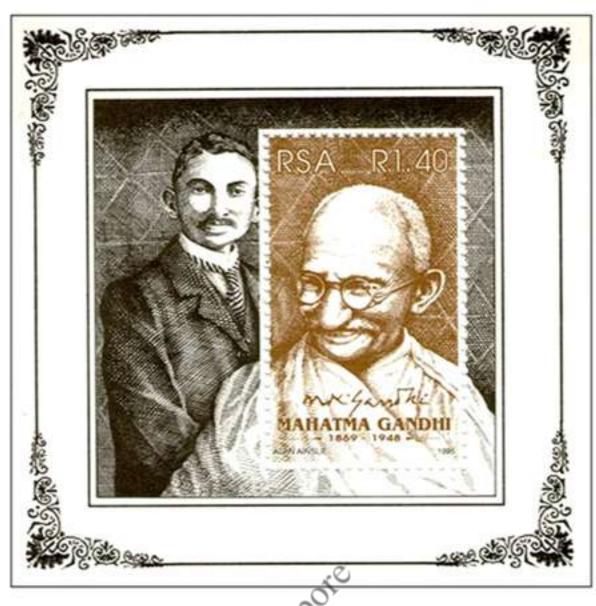
Gandhi at primary school: The well-adorned son of the Prime Minister of Rajkot

(50th Death Anniversary of Mahatma Gandhi, Antigua & Barbuda, 18.11.1998, \$0.65)



Gandhi at high school – The dream and determination in eyes

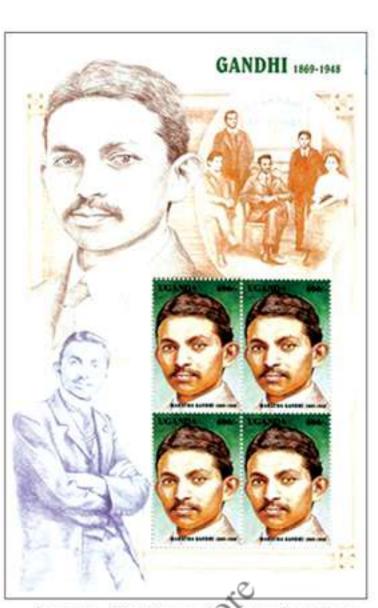
(50th Death Anniversary of Mahatina Gandhi, Antigua & Batauda, 18.11.1998, \$ 1.20)



Gandhi – The Mahatma and the Barrister.

(A joint issue of Iodia and South Africa:

A miniature sheet South Africa, 02.10.1995, 1.40R)



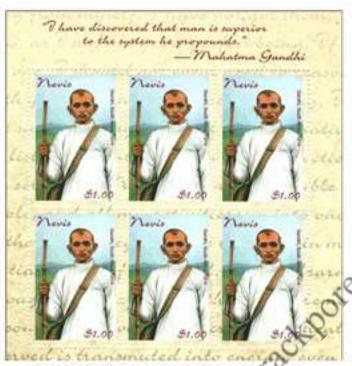
Gandhi – The Young Barrister in various phases of youth. The oval frame on top right is his group photo with his professional colleagues (50th Death Anniversary of Gandhi, Ugarda, 28.12.1998, 600sh)



Eight Stamps - Festival of USA, Germany, Israel,
Spain, Brazil, France, Ireland and India's
Independence Day. Gandhi dancing in jubilation
with bands of Congress Workers, though contrarily
he was engaged in establishing Peace amongst
warring communal fractions on the occasion
(Guyana, 10.08.1995, \$ 60)

Gandhiji in South Africa

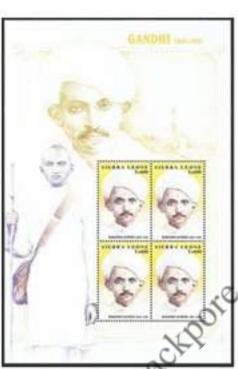
South Africa, to commemorate the unique relationship as also the memories of this great hero, issued a number of stamps on Gandhiji and paid him its glowing tribute. One of these stamps issued on the occasion of the 50th anniversary of the Congress Alliance for a democratic South Africa depicts the young Gandhi of South African days. The first day cover records him in his legendary grand figure of elderly days emerging upon the hallowed *charkha* of India's National Flag. Another stamp depicts the old grand figure of Bapu with a smile on his lips, his best known profile and yet another the Railway station of Pietermaritzburg, where Gandhiji, while travelling in a first class compartment had further evidence of race prejudice the Indians in South Africa had been subjected too. Mauritius, Marshal Island, Nevis, Tadjikistan and some other nations have also brought out stamps highlighting Gandhiji's role in South Africa. Tadjikistan, Sierra Leone and some other countries have reproduced on their stamps the Gandhiji of early days when as barrister in South Africa he wore a turban. Sierra Leone came out with a sheetlet of four stamps representing Gandhiji wearing a turban. The first day cover has in addition a determined *Satyagrahi* Gandhi, again representing his days in South Africa.



Gandhi in South Africa in 1914. The phase when he "discovered that man in superior to the system he propounds". He is clad as a Satyagrahi. The sheet has a background consisting of Gandhi's Hand Writing. (50th Death Anniversary of Maheling Gandhi, Nevis,



Gandhi cast in semi-gold against a greenmagenta background seems to bloom like a marigold flower (Gandhi's Birth Centenary, Hungary, 01.10.1969, 5ft)



The Gandhi of South African Days in Two Profiles in Bengali Turban and as a Satyagrahi struggling for Indians' Civil Rights. The sheetlet has in its background the great Monument Qutb Minar and Alai Darwaza symbolizing Gandhi's towering heights and sectuar cult (50th Death Anniversary of Mahatray Castelli, Sarm Leone, 15.12 1998, 6001 e)



Gandhi whom fire did not burn but gave only its tint (50th Death Anniversary of Gandhi, Macedonia, 04.02.1998, 30D)



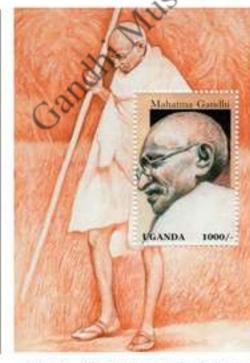
Gandhi and mechanized Charkha embellished like Buddhist Dharm-Chakra combining machine with spiritualism (Comoros, 18.11.129, 150F)



Gandhi - The Messenger of Peace, Truth and Non-violence (Gandhi's Birth Centenary, Suriname, 02.10.1969, 25c)



Gandhi - The divine glow and celestial smile (Gandhi's Birth Centenary, Senegal, 02.10.1969, 50F)



Gandhi – A Friend of All but Foe to None. The background figure depicts him journeying for harmony and peace (50th Year of India's Independence, Uganda, 05.10.1997, 1000sh)

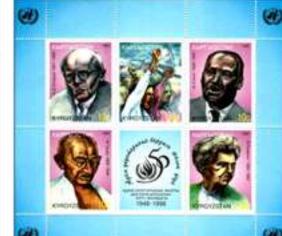


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Gandhi - The Child like Innocence

on Face (Gandhi's Birth Centenary,

Morocco, 16.10.1969, 40f)



Gandhi with three other Leaders and Human Rights Logo. He has on his face deep concern for mankind (50th Anniversary of Human Rights, Kyrgyzstan, 04.10.1998, 10c)

CYPRUS

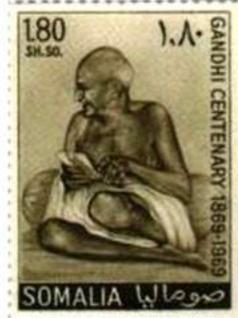


Six stamps depicting Gandhi as (A) Law student at London, (B) At 10, Downing Street, London, the official residence of British Prime Minister, (C) The Mahatma, the Apostle of Truth and Non-violence, (D) A Satyagrahi in South Africa, (E) A Stretcher Bearer during Zulu Rebellion and (F) Visiting Mauritius in 1901

(Gandhi's Birth Centenary, Mauritius, 01.07.1969, 2c, 60c, 2.50R, 50c, 15c and 1.08R



Gandhi writing. Despite years of jail Gandhi devoted a lot of time in writing (Gambia, 25D)



Gandhi – though reading a book but something amusing draws his attention (Gandhi's Birth Centenary, Some a 02.10.1969, 1.80SH.SO)



One of the two equi-circle contains Gandhi's figure whereas the other a physical balance depicting Gandhi's adherence to justice and equity (Non Postal Stamp, Fujeira, 10.03.1973, one value + one)



eight stamps
has been
issued by
Scotland in two
different colour
schemes, one
for Easdale
Island and other
for Staffa. They
depict both the
great unity of
Gandhi's
personality and
its multidimensionality.

Gandhi is ever

This sheetlet of

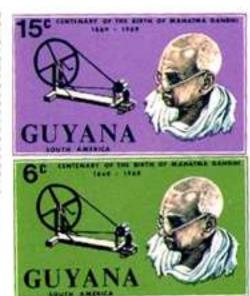
the same detached Mahatma and adherent to his principles whether he is (A) Barrister, (B)Defying the British imperialism, (C) Facing Ramsey Macdonald, the Prime Minister of England, (D) Calling the countrymen to join British Army during First World War, (E) Spinning Khadi on Charkha, (F) Meeting Lord and Lady Mountbatten, the last Viceroy of India, (G) Encountering Crips, the Head of Crips Commission and (H) Leading Civil Disobedience Movement.

Journey to Summit

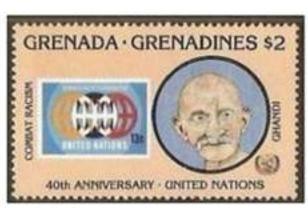
Scotland came out with a sheetlet of eight stamps issued on the occasion of Gandhiji's Birth Centenary. One of these stamps depict Gandhiji's meeting with British Prime Minister Ramsey Macdonald. On Gandhiji's 50th Death Anniversary Zambia issued an impressive stamp depicting Gandhiji walking out the Second Round Table Conference. The Conference is also the theme of the first day cover of the sheetlet of four stamps on Gandhiji issued by St. Vincent & Gredadines on the occasion of Gandhiji's Death Anniversary. A highly picturesque stamp depicting Gandhiji learning out of the window of a train compartment issued by Antigua & Barbuda as part of their series on famous men represents Gandhiji leaving London by train after Round Table Conference had concluded.



Gandhi leaving by train in 1931 after the Round Table Conference (Antigua & Barbuda, 19.11.1984, \$ 1.00)



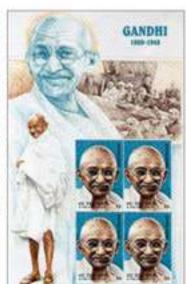
Sandhi and his Charkha, which represents the optimum of Gandhi's thought (Gandhi's Birth Centenary, Guyana, 02.10.1969, 6c and 15c)



Gandhi: Determined to combat racism. United Nations' Logo (40th Anniversary of United Nations. Grenada-Grenadines, 22.11.1985, \$ 2.00)



Gandhi Spinning and Big Ben, London. By his small charkha Gandhi was able to wage a war against massive European markets (Gandhi's Birth Centenary, Dominica, 20.10.1969, 6c)



A distressed Gandhi -The Second Round Table Conference only revealed yet another face of British mperialism attempt to further divide India for thatching out of its imperial ends. The miniature sheet presents in the background a scene of the conference, Gandhi leaving the conference hall in distress of Gandhi, St. Vincent &









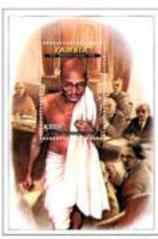




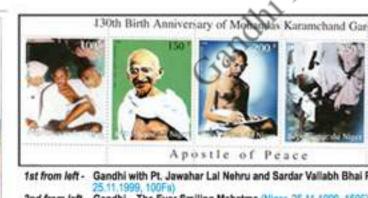
Gandhi - The Shadow of Tension (India, 02.10.1976 - 25P (large), 25.10.1978 - 25P (small), 27.05.1980 - 30P, 16.09.1980 - 35P, 15.06.1988 - 60P and 30.01.1991



Gandhi - The Indelible Foot-prints on the Track of Time (Gandhi's Birth Centerary, Panama, 17.12.1971, 10c)



Gandhi leaving the Second Round Table Conference (Noin Sheet) ningled by Churchill and Tories. The British Parliament was both critical of Gandhi as also alhald of him. All faces at the conference reflect this hear (50% Over) At edii Zonia, XVI 198 2000



1st from left - Gandhi with Pt. Jawahar Lai Nehru and Sardar Vallabh Bhai Patel (Nigor,

2nd from left - Gandhi - The Ever Smiling Mahatma (Niger, 25.11.1999, 150F)
3rd from left - Gandhi doing his routine writing work. Despite an awfully tumultuous political life
Gandhi used to write his daily diary. Replies to all letters received fresh letters
and a lot of other literature with a result that he has left behind a great literary

4th from left - Gandhi collecting natural salt in defiance of British Government Salt Legislation Gandhi spinning on his Charkha, an essentially of his own life as well of all Congre samen (Niger, 25.11.1999, 300F)



Gandhi - On Journey to Summit - The space on both sides creating a deep column for his figure in the centre has been aptly used for calligraphy and inscriptions



Gandhi's standing Portraiture - Rich golden background and black base relieved printing is an artistic extension of the theme Martis, 24 00, 1969, 1s 6d)



The stamp has been composed with portraits of Gandhi and Jawahar Lal Nehru, India's Flag in background (Straffs, Scotland, \$ 1.00)

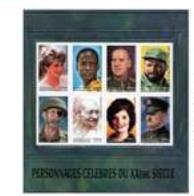


Sheetlet of two stamps, square one portraying Gandhi as Mahatma and the other his three different profiles, marching to Dandi, collecting salt and spinning (125th Birth Anniversary of Mahatma Gandhi, India, 02:10 1994, 6000P and 1100P





The background in two stamps varies. Gandhi lost in himself (Gandhi's Birth Centenary, Ireland, 02.10,1969, 1s 6d)



Gandhi with personalities like Kwame Nkrumah, Princess Diana, Jacqueline Kennedy, Sarcom Michale, Moshe Dayan, General George Zhukhov and General John Pershing (Celebrated Personalties of the 20th Century, Madagascar, 1999, 1950 FMG)



Gandhi with a firm hold on his stick, his companion unto the last Gandhi's Birth Centenary, Mexico. 27.09.1969, 80c)



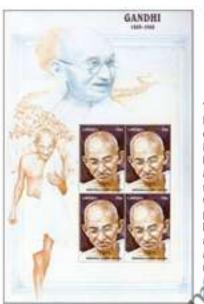
ypleal of Iranian Art - Gandhi's portrait has been laid with fine calligraphy inside an embellished frame (Gandhi's Birth Centenary, Iran, 29.12.1969, 14R)



Gandhi absorbed in deep thought (First Anniversary of India's Indep India, 15.08.1948, Rs. 10.00)



A Portrait against a light green background Cardhi's Birth Centenary, Germany, 02.10.1969, 20pf)



The sheetlet depicts Gandhi in his Mahatma profile. The column of crowd in the miniature sheet is an imaginative stretch of his funeral, but instead a coffin Gandhi walks ahead the crowd. The composition seems to say that immorals, such as was Gandhi, walked even to their pyres on their own feet. The background colour has reflection on an evening where from rises to sky. A flame like blue image of Mahatma representing soul's sublimation (50th Death Anniversary of Gandhi ria, 26.10.1998, 50c)

Satyagraha

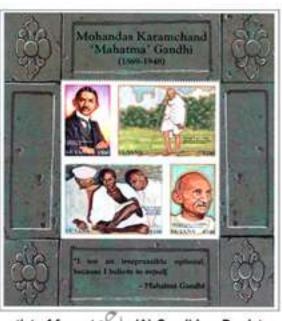
Gandhiji's tremendous effort at winning for India her freedom, of which Gandhiji had become a synonym, reflects in her stamps, postcards, postal covers, aerogram, coins and currency of various denominations issued for commemorating him from time to time. Postcards, aerogram and inland letter heads often devoted to Gandhiji's memory the space allocated for their stamps and the end space provided for writing messages. However, the stamps constitute their more significant and greater bulk. The stamp issued on August 15, 1948 to commemorate the first anniversary of India's Independence marks the beginning of the long series of Gandhian Stamps in India or rather anywhere. The stamp issued on the occasion depicts his usual Mahatma profile with a benign smile.



Gandhi – The Apostle of Peace. The couple of hands releasing a pigeon to fly over the globe symbolizes Gandhi's dream of enduring World Peace. (Gandhi's Birth Centenary, Somena, 02.10.1969,



Gandhi – Every Inch A Mahatma (Gandhi's Birth Centenary, Congo, 21.04.1967, 90F)



Sheetlet of four stamps, (A) Gandhi as Barrister, (B) Gandhi journeying for Harmony, (C) Gandhi, Nehru and Vallabh Bhai Patel engaged in some deep discussion and (D) Gandhi, the Mahatma (50th Death Anniversary of Gandhi, Guyana, 29.10.1998, \$ 100)



Gandhi as Barrister in South Africa – First day issue depicts
Gandhi emerging from the Chakra of India's National Flag
depicting Gandhi's adherence to righteousness
(50th Anniversary of the Congress Alliance Co a Democratic
South Africa, South Africa, 24.04.1997. Standard postage)



Spinning on his Wheel (50th Death anniversary, Dominica, 01.09.1998, 90c)



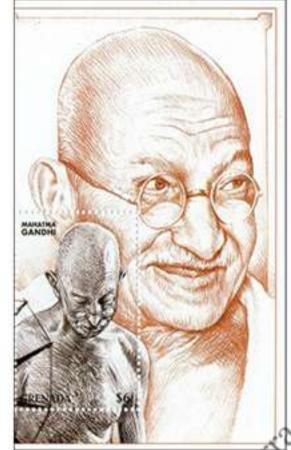
Gandhi – The Benevolent Mahatma with India's National Flag behind (50th Anniversary of India's Independence, Mozambique, 02.10.1997, 2000M)



Beautifully framed portrait of Gandhi, a combination of Indo-Islamic Art traditions (Gandhi's Birth Centenary, Syria, 07.10.1969, 12.5 P and 27.5 P)



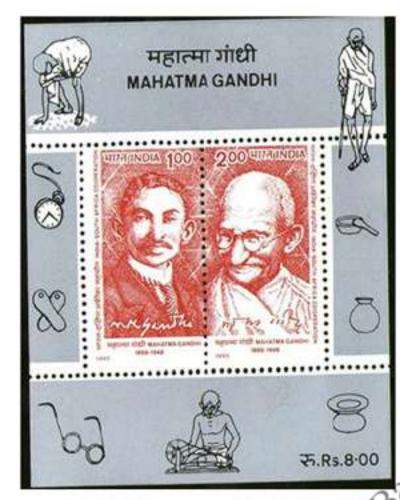
(A) Gandhi with India's map and Indian Ocean in background symbolizing that he not only fathered a new humanism but also a new nationhood. (B) Gandhi who looked ahead of time. Apostle of Non-violence. (Cameroun, 05.12.1968, 30F & 70F)



Two profiles of Gandhi, one with usual benign smile, brilliance in eyes and other absorbed in deep thought (50th Death Anniversary, Grenada, 15.09.1998, \$



Gandhi – The Samadhist Mahatma in Deep Meditation (40th Death Anniversal) of Gandhi Sri, Lanka, 02-15-1988,



A miniature sheet consisting of two stamps and the total sheet constituting a third one. Gandhi has been portrayed as Barrister and as Mahatma with a benign smile. The main sheet has micro linedrawings which depict spinning and two aspects of Dandi March and some of his articles, spectacles, watch, padukas,

(126th Birth Anniversary of Mahatma Gandhi: Gandhi in South Africa and India, 02.10.195, 100P, 200, and for total main sheet 800P)

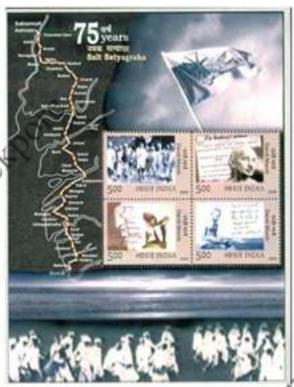
DandiguMarch

Dandt March has been variedly rendered in several stamps, postcards, currency, etc. from India. One of the four Indian stamps issued to commemorate Gandhiji's Birth Centenary on 2nd October, 1969 is on Dandi March theme. The first day cover for Dandi March stamp marks out the route Gandhiji had undertaken from Sabarmati to Dandi sea-shore, a journey over three hundred mile long. India celebrated on October 2, 1980 the 50th Anniversary of Dandi March. A pair of stamps was issued on the occasion. One of the stamps depicts Gandhiji moving with firm strides towards Dandi with his walking staff in hand. It has been captioned as 'Dandi March'. The other one portrays him collecting salt from Dandi sea-shore. Dandi March is again the theme of a stamp which constitutes a part of the sheetlet of four issued on Gandhiji's 50th Death Anniversary. This highly imaginative, symbolic and colourful representation of the subject depicts vividly and effectively Gandhiji collecting salt from Dandi sea-shore.

Dandi March has been the theme of the stamps of various other nations, such as Ghana, Republic of Gabonaise, Gambia, Bhutan, Niger, Tadjiskistan, Turkmenistan and St. Vincent & the Grenadines.



Treading firmly defying all that is wrong



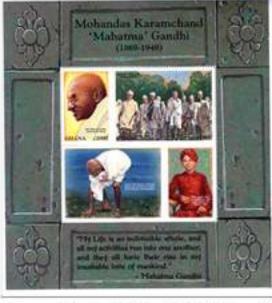
The first day cover for Dandi March stamp marks out the route Gandhiji had undertaken from Sabarmati to Dandi sea-shore, a journey over three hundred mile long (India)



Two stamps depicting Dandi March and collecting salt



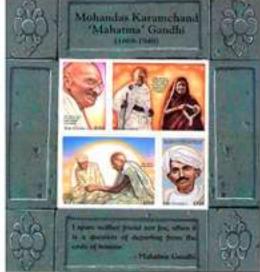
The sheetlet of four stamps portrays Gandhi's concern for (A)
Farmers' welfare, (B) Social uplift symbolized by Charkha, Gandhi's
instrument of swadeshi, self sufficiency and rural and village
industry, (C) Namak Satyagraha or his movement against British
Government's Salt Legislation and (D) His travels for communal
harmony and peace. Red Fort, the symbol of India's sovereignty,
now extends to all alike. (50th Death Anniversary of Gandhi, India,
30.01.1998, 200P, 600P, 1000P and 1100P)



Four stamps (A) Gandhiji in 1931, (B) Dandi March, (C) Gandhi collecting salt and (D) The Gandhi after he passed his high school in 1887. (50th Death anniversary, Ghana, 04.01.1999, 2000c)



Gandhi with Dharm Chakra and India's Flag, Symbols of Righteousness and Sovereignty. (50th Anniversary of India's Independence, Gabonaise, 1998, 260F)



(Gandhi's 50th Death Anniversary, Gambia, 29.10.1998, 10D)

style turban.

A) Being smile and

khadi define Gandhi (B) Gandhi on Dandi March, Sarojini

Naidu holding Khadi

Jawahar Lal Nehru -

thread, a symbol of

accompanying

(C)Gandhi and

Gandhi spinning (D) A 1919 portrait of

Gandhi in Bengali

purity



hut, that is, from feudalism to democracy. (50th Anniversary of India's Independence, Bhutan, 15.12. 1997, 15Nu)

Gandhi: A

castle to a

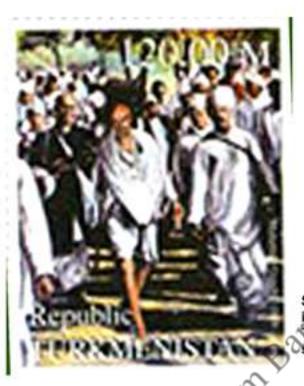
journey from a



Stamp issued by Niger



Stamp issued by Tadjikistan



Stamp issued by Turkmeni stan

Quit India Movement

'Quit India' Movement, calling the Nation to 'Do or Die' is the theme of several stamps from India and various other parts of the World. These stamps render the event with as much as thrust, as vividly and march. A colourful 50 Paisa stamp from India represents the 8th August, 1942 Bombay Session of the All India Congress Committee which had resolved to finally tell the British to 'Quit India' and call Indians to begin their ultimate battle against British imperialism with the determination to 'Do or Die'. The stamps issued on the 50th Anniversary of 'Quit India' Movement are highly symbolic in their presentation of the theme. These stamps are simple manifestations of Gandhiji and his Charkha, both line drawings rendered in reverse. They have superimposed on them Gandhiji's call 'Karenge ya Marenge' in his own hand writing and under his own dated signature. They attribute to Gandhiji and Charkha the ultimate battle of Indian people against British imperialism leading the nation to absolute freedom.

Uruguay has brought out a stamp powerfully portraying Gandhiji with a stern face and raised finger waving in air depicting great determination and deep concern such as an event like a call to 'Do or Die' or 'Quit India' would demand. As such it seems to be a stamp on 'Quit India' theme. It has inscribed on its bottom 'Medina' and crowd Gandhiji is seen addressing consists mostly of Muslims. The stam represents Gandhiji addressing a gathering for Peace and Communal Harmony.



A symbolic representation of 'Quit India' Movement. Both stamps have Gandhi's call "Karenge Ya Marenge" inscribed in his own hand writing and under his dated signatures. In one stamp the Charkha and in the other Gandhi's line drawing portrait, both printed in reverse, symbolize 'Quit India' Movement (50th Anniversary of 'Quit India', India, 09,98.1992, 100P and 200P)



942 Bombay Session of Congress, which passed the 'Quit India' Resolution – Gandhi and Jawahar Lal Nehru are prominently portrayed. Congress Flag with Charkha dominates the backdrop (41st Anniversary of Quit India Movement, India, 09.08.1983, 50P)



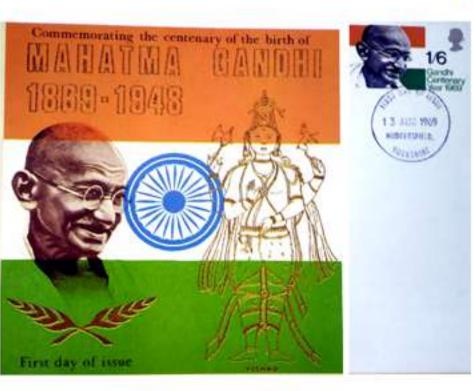
Gandhi – A Determination Incarnated. The background depicts him addressing a gathering with his raised finger suggestive of some significant event. The character of the crowd. UNESCO emblem and the word 'Madina' define it as his march for establishing communal harmony amongst various warring factions. (Gandhi's Birth Centenary, Uruguay, 26.10.1970, 100p)



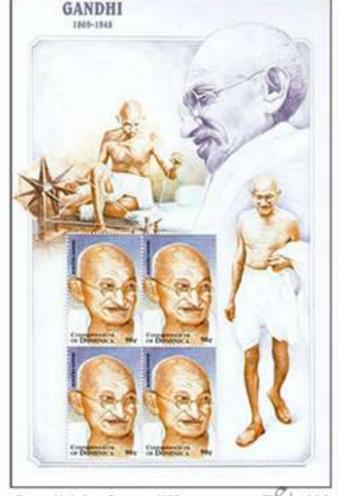
Champion of Liberty (United States of America, 26.01.1961, 4c & 8c)



Gandhi in thoughtful profile with Brazil Flag Postmark (Brazil, 12.06.1972, Postmark Non-postal)



The First Day Cover has a more prominent Wheel on the Flag and a line drawing of Lord Vishnu. Gandhi is the ever first and the only personality from outside England whom England has preferred on her stamp. (Gandhi's Birth Centenary, United Kingdon, 13.08.1969, 1/6 d)



Gandhi in four different profiles (A)
The Begin Mahatma, (B) On right top
corner lost in deep thought, (C)
Walking out probably from Round
Table Conference and (D) Spinning
on his Wheel.
(50th Death Applyers and Dominica

(50th Death Amphiersary, Dominica, 01.09.1998, 90c)

Charkha, Khadi and Village Industry

Charkha, an ordinary material means, though in use of the people of India for centuries now, had in the life and thought of Gandhiji and India's Freedom Movement perhaps the most significant role. For Gandhiji, Charkha was the most effective instrument of home and village industry and for rural upliftment and India's self-sufficiency as significant as were farmer's field and furrow. Gandhiji advocated all his life that everyone, whosoever, was obliged to fulfill his basic and personal needs by his own labour and Charkha was Gandhiji's symbolic prescription for this end.

Many Nations discovered in their stamps on Gandhiji his optimum manifest in Charkha. Gandhiji is seen spinning Yerwada Charkha on one of the stamps issued on his Birth Anniversary by India. Brazil, in its mechanized charkha combining machine with tradition, seems to suggest elevation of village industry to a minimum mechanized level, which is the need of the day. The Charkha, superimposed on the religious structures of Muslims, Christians and Hindus on a stamp from Kazakastan, represents Gandhiji's desire to spin in one thread all religious of the world. Venezuela has designed its stamp with a subdued portrait of Gandhiji operating Charkha to form the background to Gandhiji's principal image suggesting that Charkha and its Khadi had given to Gandhian thought the base and many of its perspectives and dimensions. In stamp from Panama, Gandhiji has been portrayed spinning on his wheel.

The Charkha thus was not only the part of Gandhiji's being but the World too saw optimum of Gandhi manifest in Charkha.



A bright sun and full blooming lotus symbolize the emergence of light and thereby prosperity, an outcome his efforts.

(Gandhi's Birth Centenary, India, 02.10.1969, Rs. 5.00)

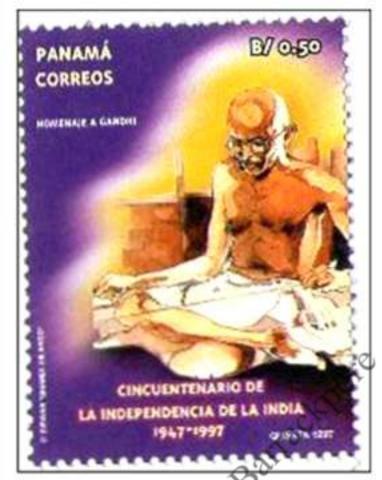


Gandhi and Mechanized Charkha – a synthesis of tradition and technology (Gandhi Birth Centenary, Brazil, 02.10.1969, 20c)



Gandhi, the Mahatma.

The background consists of his own diffused figure spinning on wheel suggesting that charkha gave to his life and thought many of its dimensions and its base (Gandhi's Birth Centenary, Venezuela, 02.10.1972, 60c)

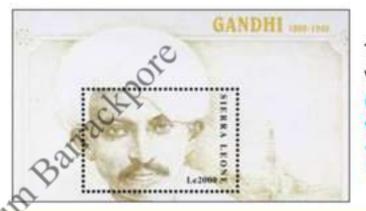


Gandhi – Spinning a new nationhood out of raw cotton (50th anniversary of India's Independence, Panama, 02.10.1997, 50c)



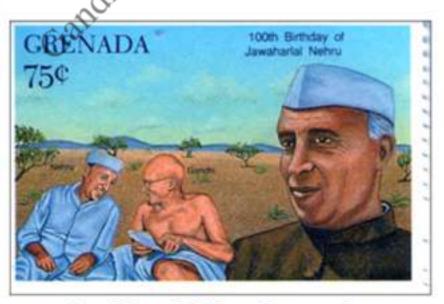
The Mahatma with a background consisting of a Church Mosque and Temple and a Charkha tying them in one thread. This represents Gandhian vision of religious harmony.

(Gandhi's 125th Birth Anniversary, Kazakastan, 01.10.1995, 22.00)



Thoughtful Gandhi
wearing Bengali Turban
(50th Death Anniversary
of Mahatma Gandhi,
Sierra Leone,
15.12.1998, 2000 Le

Mahatma and Other Personalities



Gandhi and Nehru Conversing (Nehru's Birth Centenary, Grenada, 1989, \$ 1.00)



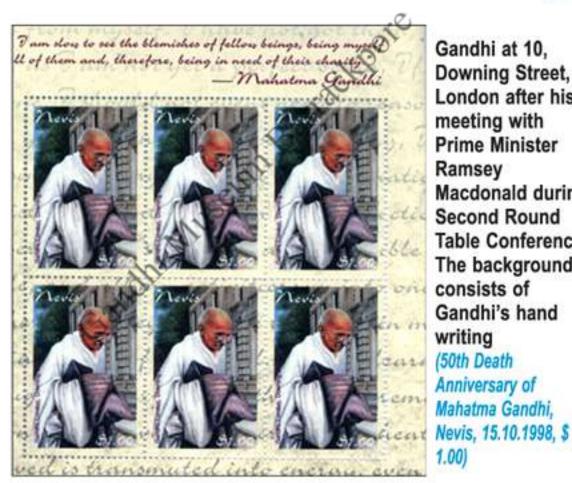
Sheetlet of 12 stamps - Gandhi in a scene from Richard Attenborough's Film "Gandhi" (100 Years of Cinema, Nicaragua, 14.10.1994, 2 cor)



'Apostle of Peace' - Gandhi with Indian Leaders (A) Maulana Abul Kalam Azad, (B) Rabindranath Tagore, (C) J.L. Nehru and Vallabh Bhai Patel, (D) J.L. Nehru and (E) Gandhi cajoling a child. (30th Birth Anniversary of Gandhi, Kyogyzstan, 25.11.1999, 10c, 15c, 20c, 25c, 30c)



Gandhi with Political, Sports and Cine Celebrities of the World (Belgium, 1999, 042F)

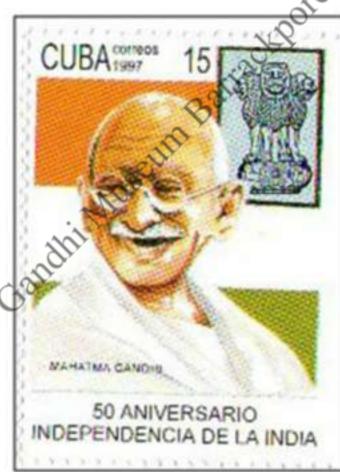


London after his meeting with **Prime Minister** Ramsey Macdonald during Second Round Table Conference. The background consists of Gandhi's hand writing (50th Death Anniversary of Mahatma Gandhi. Nevis, 15.10.1998, \$ 1.00)

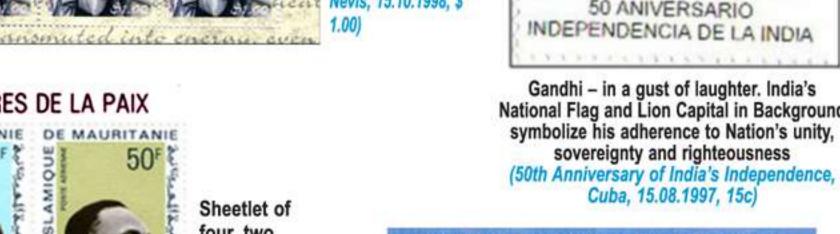


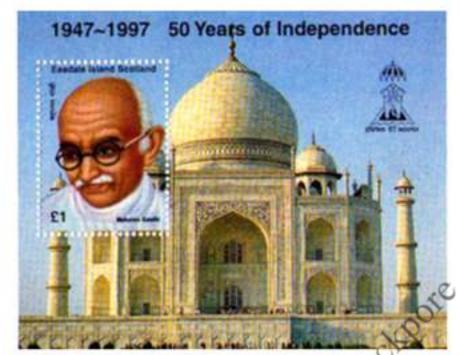
An imaginative portrayal of Gandhi with Indira Gandhi, both the models of sacrifice for communal harmony

(50th Anniversary of India's Independence, Turkmenistan, 21.11.1997, 100M)



National Flag and Lion Capital in Background symbolize his adherence to Nation's unity, sovereignty and righteousness (50th Anniversary of India's Independence, Cuba, 15.08.1997, 15c)





Gandhi - The Tajmahal constituting the background of the miniature sheet, both the widely known entities of India (50 years of India's Independence, Easdale Island, Scotland, 1997, \$ 1.00)

APÔTRES DE LA PAIX



four, two portraying Gandhi and the other two Martin Luther King for laying their lives for peace -Apostles of Peace (issued on Gandhi's Birth Centenary Mauritania, 04.11.1968.

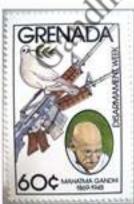
Mahatma-The Saint, Savier and Seeker of Truth



Gandhi cajoling a child knocking his nose against that of the shild by Child ristion's Pride: International of the Child, India, 03.03.1979, 2579



The Glow around Gandhi's Face manifests his Spiritual Strength (Gandh/'s Birth Centenary, Mail.



Genthi with a Pigeon holding a green stem in its beak Riding a couple of guns symbolize mankind's efforts for enduring

peace and prosperty



and Cultural Unity and Synthesis (886 Death Anniversary of Gandhi



saluting Nar-Narayana 0th Death Annharasay o lehatma Gambhi, Zambhi 30. Df. 1996, 900KJ



ndhi reading a book and Albert Einstein in the profile. Tigmaful constitutes the background. Elevation profile a tigmaful constitutes the background. Elevation presence symbolizes Gendhi's search for truth and that of his pure white khadt and the marble covered Tajmahai his commitment for transparency in life.

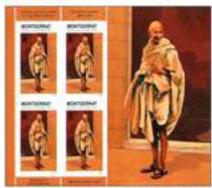
(Nicarague, 1986, 17 cor)



bi - An Enduring Smile Personifi ndie's National Flag adds to its olourness. The three circles add geomatrical perspectives nations farth Centenary, Trinidad 300ago, 02.02.0270, 30c)



Ri and the Red Ford behind - It symbolizes indis's ive to build its eccentrigety and the character of its governance of Goodhian Inse



Gandhi at 10, Downing Street, London, the official residence of British Prime Minister e of the 20th Contr. 10.00 1986, \$ 5.75)



Gardhi - the divinity discovered in him its highest form. The background consists of a frail Gardhi figure existing supported by his grand children. On its top Pr. Natrus is addressing a mammoth crowd from Red. Fart symbolized by lenta's National Flag and Jens Majoli for off funding it. Gardhi, drawn is text of the and within a halo of the, assems taking leave of masses after his assignment has been over. (5th Death Amsternary of Material Gardhi, Dessent, 1888, 1784)

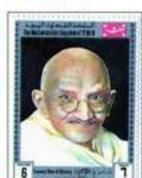


Gandhi leaving the conference half. The figure in background defines a man with immense apiritual force.





Four Stamps – (A) Good leads folded hands and Lord Buddha in Bhair alphanh Mudna (B) Garothi, the Visionary and facel Buddha delivering Semion, both the Assertised Proces, Non-Violence, (Dovelmed Compassion (2015, Aprillage) and Incide is independently of Incide in Companions (1885, Aprillage) and Incide is independently at Incide in the Incide in Incide



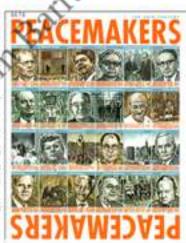


The sheetist consists of 17 stamps - each covering one cardinal event between 1932 to 1939. These events comprise of Gandhi's march to Dandl in defence of British's satt policy. Some other events inducted in them are discovery of a new planet, Spain acquiring the status of a Republic, May laishing Chinese Republich, to Spainish Civil War, Specing of San Francisco's Golden Gate Bridge, beginning of II World





Peaks Leaders and Significant Peace Efforts 10 Section (A) Mishall Gorbochev, (B) Ending the Cold War. (C) Ronald Regan, (D) Le Duc Thu, (E) Reserving the confest in Vietnam, (F) Record Regans, (D) Linus Pauling, (N) Protiff against nucleus seapons, (I) Peter Bendsson, (J) Amesey (rifernational, (K) Mishatina (Banchi, (L) Gandh, Rating for peace, (F) healanting the Peace Corps, (N) John Kennedy, (O) Pritying for peace, (P) Nelson Martina, (D) Mishatina (Mishatina, (D) Mishatina (Mishatina, (D) Francis (N) Pritying for peace, (P) Nelson Martina, (D) Franklin Roosevelt, (V) Yatla Conference, (E) Mishatina Churché, (Micromesia, (E, 81, 3000), 33c)



distinguishe persons like Mao Zedong President of Chinese RepublicDr, Jonas Salk -the Inventor of Polic Vaccine, John F, Kannady -President of USA, Nell Armstrong -the First Man on Moon, Mikhall Gorbachev -President of US



Goroschev – President of USSR, Helson Mandels – symbolizing the Combet against Apartheid and Gen. Colin Powell who effected cease fire at Persian Gulf War. The stamp commemorates Gandful for achieving india her ledependence. Sheetlet of 8 18ted 'They Shaped the 20th Century', (Tanzanie, 15.37.1998, 250sA).







12 Stamps — (A) Martin Luther King, (B) Albert Schweitzer, (C) Pope John Paul II, (D) Sadhakhrishnan, (E) Tryshiko Kagawa, (F) Gandal in his being Mahatma profile, (G) Mother Toress, (H) Khyentse Stepoche, (I) Destocol Turu, (J) Chiana Lutich, (K) Balai Lame and (I,J Albertham Heschel, d, address of the 20th Cantury, Michiganski, 6088, 330;



Gandhi -- A Dream for a Violence-free Society. ohi's bronze bust in Gandhi squ Marino, 23.08.1987, 5000.



SEPUBLIQUE TOGOLAISE



Gendhi in deep though.

light pink background creates
magnificent contrast
magnificent contrast (Birth antivariary, Gat 15.21,1969, 257)

130th Birth Assiveryary of Molandas Kirumchand Gardhi













Five Stamps - Issued by Tadjikistan on 130th Birth Anniversary of Gandhi, dated 25.11.1995, 1.00, 2.00, 3.00, 4.00, 5.00

(A) Gandhi considered man as the manifestation of God. He is saluting this Nar-Narayan.

(B) Gandhi collecting salt in deflance of the British Salt Law. (C) Gandhi, the elegantly dressed Barrister of South Artican days. (D) Gandhi, the thinker and seeker of truth (E) Gandhi riding a bicycle, the lighter side of his personality.







Gandhi with John F, Kannedy, Martin Luther King and Abraham Lincon, as the Martyns and Charptions of Charption of Charptio

Mahaina Gendhi

UBLIQUE TOGOLAISE



Mahasma Gondhe

Gandhi born with lightand to light the world. The figure in brown against a Persian blue background and white halo releving it is simple but atturing (Gandhi's Sinte Contenary:

been transformed into India's Map to symbolize his role in transforming India Into a new



Gandhi absorbed in deep thought. His slogan "Nate the Sin, Love the Sinner" and the presence of Charkha define his great humanium great humanism and his vision of work-based village industry and rural

Gandhiji Coins

India as well as many other overseas countries have minted and issued coins (Gold, Silver etc) to honor Gandhiji. Some of the coins are displayed in this Portal.



50 Years Khadi and village Industries-



75 Years of Dandi March - 2005



Mahatma Gandhi Centenary Coin 50P - 1969



Mahatma Gandhi Centenary Coin Re. 1 - 1969



Mahatma Gandhi Centenary Coin 20P - 1969



Mahatma Gandhi dandi march 50P



Mahatma Gandhi Gandhi Centenary Coin Rs.10 - 1969



Mahatma Gandhi Centenary Coins - 1969



Government of Ajman & ITS Dep



Mahatma Gandhi Australia Silver Coin-1997



Mahatma Gandhi Cook Islands Silver Coin - 2004



Mahatma Gandhi Equatorial Guinea Silver coin-1969



Mahatma Gandhi Liberia 25 Dollars 2001 Gold Coin



Mahatma Gandhi Malta Silver coins-2004



Mahatma Gandhi Mauritius Silver coin 2001



Mahatma Gandhi Samoa Gold coin -2003



2008 Mahatma Gandhi, Protea- South africa (Silver coin)



Mahatma Gandhi, Protea South afric, Gold Coin-2008



Mahatma Gandhi, Protea- South africa (Gold coin)

rrackpore

Gandhiji Tokens Candhiji Tokens

To mark the Centenary Birth Anniversary of Gandhiji, India and many other nations had released tokens about Gandhiji.



Mahatma Gandhi 1948 medal by Annette Landry



Centenary Tokens & Medallions-1969



Centenary Tokens & Medallions-1969



Centenary Tokens & Medallions-1969



Centenary Tokens & Medallions-1969



Centenary Tokens & Medallions-1969



Makers of the Millenium



Tokens & Medallions



Tokens & Medallions



Tokens & Medallions



Tokens & Medallions



Unesco Gandhi Medal-1994





Great men and eminent men have manuments in bronze and marble set up for them, but this men of divine fire managed in his 89-time to become emmeshed in millions and millions of surts so that all of us became somewhat of the

tout in every hamlet and hurt of the towly and those who sufer. He lives in the hearts of millions of and the will tive for immortal ages.

He has goos, an all over India there is a flexing hoving been left describts and forture. All of same that flexing, and I do not now when we shall be able to get rist of it, and yet together with that flexing are is also a feeling of proud thanksgiving that it has been given to us of this mirror to be associated with this mighty person. In ages to cone, thurse and many millionniums after us, propple will think of the generation on this man of God tood the earth and will think of its who, however small, sid also follow his path and probably tread on that holy oround whene his uld also follow his path and probably tread on that holy ground where his it had been. Latius be worthy of him. Latius always be so.



ne sacritice will guicken our

For even though his mortal frame will turn into Gandhara ho killed him was wrong it is was destroying his not od wanted Gandhij's m osper through his death, am sure Gandhij's supren

up the conscience of our countrymen and evoke in the heart of every Indian. I hope and pray that it may be to complete Gendhijf's mission. At this solumn moment, no or can afford to waver or lose his or her heart. Let us all stand united and ely face the national diseaser that has overtaken us. Let us all solumns es afresh to Gandhiji's teachings and ideals



ed burden of humanity on his fast

shoulders Mahatima Gandhi has carried on his hall shoulders a great deal of burden of humanity and now it was for them to stand together and share it. If infillions of indians could divide that burden and corny it successfully, it would be nothing short of a missible.



has grievously struck the very heart of Humanism and India, which could



Mahatma Claretti, whose first body was committed to the flames yesterday, is not dead. If was right that the cremation took place in the midst of the dead kings who were buried in Debt, for he was the tangliset of all kings. It is right also that he who was the Apostie of Pleace should have been taken to the cromation ground with all the honours of a great warrior For greater than all the warriors who led the armies to buttle was this little man, the bravest.

the most tried friend of all. Delhi has become the senctuary of the great revolutionary who emancipated his enslave country from foreign bandage and gave it to its freedom and its flag.





Can we ever dream that Gandhiji was bringing harm to the Hindus or to their religion? Was it ever possible that this liberator of the Hindu community and emancipator of the low and towntradden could even think of doing so? But non with narrow minds and limited vision who do not understand the core of Hindu Charma thought it otherwise and the present calcurity le direct result of such an pullook.



I am shocked beyond words at this fatal attack on Gandhiji. The incredible, the inconceivable has happened. That this purest, most elevating most inspiring man of our age should have suffered by a medman's anger shows that we have not improved since the days of Socrates. who had to drink herricols, of Jesus, who was

vanishing past, is no more. We have killed his body but the light in-tim, which is from the divine flame of Truth and Love, cannot be put out. When will the world be selfs for saints? May the Dominions, may the whote

world, learn that if we are not to slide into abyee of violence, cruelty and chaos, there is no other way than that for which Mahair and-died.





would have preferred silence in the face of se circumstances that surround us. For, any rds we can find fall flat on amid such

led us to freedo which led us to freedom, frough not jet to ustill turns and will turn on. Itil it conque below firmly that a great and unlet future is deathly of the reston and its people.

The power that brought us through as manages and suffering and suffering to freedom will ach also, through whatever at the or trouble, the which so prignantly coupled the thought of the failer loader at the this trage and suffering as which as prignantly output to the failer industry. A time and united indice will be there, and the mother will pather around access and wastell them into a single restond attempt in the life of a great

sons and weld them into a single national strength in the life of a great and



We must know the past occasion by their it is not the time to speak as it is an occasion of mounting. Lettus weep, Let the nation weep and wipe off from its soul the stain of the innocent blood of the greatest man the world has ever produced. We must follow the path shown by Mahatma Gandhii. He came to Dethi with a

and in the end he laid down his life for what he wished to do. Let us now accomplish the secred task that has been left underne by him.



fividual was at once a warrior, a prophet and a int and yet deeply humble and intensely



During the post few months that he was in ovingly fondled by flapu. I was a complete back

runteer and once recently had bid me that he missed thap more than me whenever he folded to turn up at the house. The title unther now draws traveled that from our eyes when he pouts his tips in imitation of the way his grandshifter greated him. And yet Gendhij's seemest in the nerrow domestic circle was of the meageress, and I had long cosses to stok upon him as my father in any possessive sense, his was to me a seint as much as to any of you and I leef and see the void exactly as you do. I, therefore, view the dissester with the dissortment of one living in the north pote and traving the enotine of blood nor of see with the Great One of whose loss we are as jet but darrily swent.

BUTES TO GANDHI FRO



or and I are deeply shocked by the of Mr. Clandhi. Will you please convey to sople of India our sincere sympethy in the vable loss which they, and inde-nd, have suffered.





UNITED KINGDOM



George Bernard Shaw Dangerous to be good it shows how stangerous it is to be too good.



is Van Cauwelaurt, Precident of the Belgian

sams van Cauwelland, Procedent of the Belgar Plaember of Deputies is death has plunged in a personal mountin; if men who have not ceased to believe in thi ower of the spirit and the rediance of godfiness at this trigic death continue to serve his mich ream of human fraternity.

EUROPE



Czechoslovakia Dr. Edward Benes



Resolution of the Council of Republic of

mory of the Aposto of India inspire nen of all races in their month towards liberty and justice and may the idea of mutual understanding prevail over violence and stations.



Quemany
Dr. Kurl Schumacher, QSD Leader
Mr. Clandfe will on with us as an example of humanity... his influence will be stronger than ever before...



is Holiness Pope Plus XII, Valicon City he great man was the spiritual leader of Hene of Indians and had sliveys struggled for

USA



vession on millions of people. As a orld and his death brings great sorrow to all

peace loving people. Another giant among men to achieve the goals of cooperation and mutual trust for has now given his life.

USA



Eleanor Roosevelt

There is no doubt Gandhi had great spiritual qualities and the one only hope, even though he is not with his people, is that his influence had much of value to give to the rest of the world and one hopes the very violence of his death will turn people away from violence.



General Douglas Macarthur, C-in-C, Allied forces in Japan Nothing more revolting has occurred in history of modern world than the senseless ssination of this venerable man. That he should die by violence is one of those bitter enachronisms that seems to refute all logic. In the evolution of civilization, if it is to survive.

all men can not fail eventually to adopt his belief that the process of mass application of force to resolve contentious issues is fundamentally not only wrong but contains within itself the gorns of self-

Gandhiji, however, was one of those prophets who lived for shead of the

PAKISTAN



Khan Abdul Gafar Khan The only ray of light. He was the only ray of light to help us through. those darkest days.



M. A. Jinnah Anobile death

associate myself with the tributes that have

been paid to this great man. He died in the discharge of the duty in which he selleved. His tragic death, however much we nay deplore 3 and however much we may condonn the Corpiner, was a noble death, for he-died in the socharge of his duty.

PAKISTAN



....

Caquat Ali Khan His removal from the stage of training

this juricium is an importable to in. His great effort for the respect of yell communal harmony will be read to be obtain gratitude by His great effort for the neighborhood communal harmony will be removed to be desired gratitude by all lovers of peace and globales. We earnestly hope that his efforts all communal harmony - which he has longuest in his heart just before his fragic of an inside crowned with eucoess.

Others On Gandb





had never studied him seriously. As I read I became deeply fascinated by his campaigns of Setyagraha was profoundly significant to me."
'Gendhi was protobly the first person in history to lift the love ethic of Jesus above interaction between individuals to a pr

the revolutionary methods of Marx and Lerien, the social contract theory of Hostises, the 'back to maken' optimism of Reuseaus, and the support of Hostises, the 'back to maken' optimism of Reuseaus, and the support of Gordfe's." "If humanity is to progress, Gandhi is inescapable, the lived, thought, and acted, inspired by the vision of humanity evolving toward a world of peace and homony. We may ignore him at our own risk."
"Caunchi resisted and lives instead of hate. Thus pacifism is not unreadable submission to sell power in its in order a normalization."

rission to evil power. It is rather a courageous confrontation of evil by the



he was right. The man who sided him know he was right. However long the follow of the violent continue, they but prove that Gandhi was right. Thealat to the very end, he said, but without violence. Of violence the world is sick. Oh, the following the continue of the world in sick. Oh,



nothi is not only for India a hero of national istory, whose legendary memory will be referred in the intermital epoch, -Candhi has ereshined in the entirential epoch. Glandhi has renewed, for all the pooptes of this West, the resusage of their Dhist, torgotism as behapped." "For many, he was like a notion of Christ. For others, for independent thinkines, Glandhi was a note incornation of Jeon-Jequire Rosseau and of Totator, donouncing the flaviance and the common of obstitution, and preaching to man the return to nature, to the simple Me, to health," "I have seen here, in Switzerland, the plous love that he (Clandhi) inspired in humble pessants of the country side and the mountains."



Theye the greatest administran and respect for Mahatma Gandili. He was a great human being with a deep understanding of human nature. He made every effort to encourage the full development of the positive aspects of the human potential and to reduce or retorian the regarder. He step to the service of the service of the human potential and to reduce or retorian the regarder. He step the world that non-defence is the powerful idea that Mahatma Gandhi mode familiar throughout the world. But non-defence does not mean the mere absence of violence. It is something moral positive, more meaningful than that, for it depends wholly on the power of truth. The true expression of non-violence is compassion. Some people seem to than that compassion is to others combined with a sonse of responsibility for their verifier. This develops when we accept that other people are just like ourselves in wanting suitaneng. What is the reference of monviolence and complexation to the future of humanity? As Mahatma Gandhi showed by his own example, nonviolence can be implemented not only in politics has also a second or second.

wanting suffering. What is the relevance of nonviolence and compassion to the fluture of humanity? As Mehatims Carothi showed by his own example, nonviolence can be implemented not only in politics but also in dey-to-day life. That was his great achievement. He showed that nonviolence should be active in helping offeres. Nonviolence means that if you can help and serve others you should do so. If you cannot, you must all least restricted possible ways in which children and adults can be educated in the path of compassion, kindness and nonviolence. If we can actively do this if believe we will be fulfilling Muhatims Carothin's legacy to us. It is my prayer that, as we enter this new century, nonviolence and dislingue will intressingly come to govern all human relations." govern all human relations."





ature, Mahatima Gandhi replied, simply mediately, 'Courage', 'Notviolence', he d. 'Is not to be used ev er as the shield of the d, it is the weapon of the brave